Baptist

Record.

Integrity and Fidelity to

MERIDIAN, MISSISSIPPI THUE

HEBAPTIST	RECORD	ECCLESIA - CHURCH DEFINED.

Don't forget

of Christians no vent the hobnobbe morals. . The m his own hurt and about the almight but little of beir

represent d and

It is said that a better than a b but everything t la not a failure, n that seems to su the Lord's chastis into the count.

The Texas. this cusht to be the first 25 000 subscribers 109u St preciate such effor Interests. We will be be vance the Mast T's all

to send us reports & th. flons that are no will be all over on account of all all of this breth ews-just what pread. Do write co counts of all suc may the Lord be

Mr. Tynan's cla him nothing, as a recent arrest by th law, found him de plot to commit oth sible more atroctor God pity the poor and show him the

QUERY. +If this has the gold stand the gold dollar not and helpour popl frenzy is waning at waxing hotter and

Our Baptist bri North and at land fered a great Chicago. He was the popular and The Baptist church fat , but recently well Belden Avenue cr one of the most in eity. He was on rominent and n the great enter:

he relative value er says, as if it w tple, that "no ma o party so perfi 19. the price and all

be taken and see him or her. Converts were sublities of men, as such, or as smich for two years. May the breservation of the saints, but as told to join the church of their bilievers in Jesus Christ. Again, joying Father be with both Bro. To accepting his views of immeandard fathers, or of their cholestor where to ded witton exh befull and com; Lawrence and his son. - Welearn Mate and positive assurance in

bust- cannot tolera'e in'ant sprinkling, without our fallowship. people defined. "But on the other hand, no one has produced such a work, for free it does not seem probable, of APRIORI grounds, that the Chris H has seem to be a question in

tian church has been left entirely government, morals and econom-without the divine direction in ites. It is daily that the prison popthe Word of God as tolls own con-ulation of Indis, large as it is, is ong time teach, with sufficient clearness, prevalisin Great Britain, Isit bebastor of what is the true way of constitutevanston, ing and controlling church s of crimtual? or le it because the laws the most ing, and so clear in their applica- first glance, it does not appear well the Bap argument derived from them ists and will be gant a missed. should soom especially plain and

definition of a church and a good citizen and suc.

Hill, Blue Springs and Ellistown.

We close by saying that we der our condolence to all of the beproaching election be free allver or the single gold standard, we need the N.O. d. N. B. R. B. was demand regulated beca." But ed. Any definition which does c seful business man. Our people You see I have all I can do. There would not oppose a discussion of reaved. what is to be done than 60 accessions to the points of difference between

between himself and Jesus, as a See Chronicles.

- HOW mentber of the church. Each individual must acknowledge and serve Him in this three-fold

h. s. all have their

staters. May tajus as to the government of the differ (n any tadica) sense from ed treasurer. He was well informed

cause the people of India are less

OUR FIELD GLASS.

odist L We return thanks to many breth- victo and is giving the Baptists the The term tendered church which ignores or destroys this ex- clauding incoming to be to do so, singer Must say that he is the next pursuit say that he is the next much discussion among the re- clusive relationship and this hip very great pleasure to be to do so, singer Must say that he is the next much discussion among the re- clusive relationship and this hip but health will not purmit. May he is there are considered to the same of th ch ru's a caurch of the these, their annual convections desirts a sand the same or man-made priest, may no root of bitterness man only a contract of the big the must done in by tween the sinner their assemblies. - We are very class . fine singer, but also a firstad vidual equality, brother, S. A. Wilkinson. duslism, must be during sickness. He filled our Besslo based on this. On Tuesday 19th) be returns to ncouraging. Our pipple stand pape

conding to advancement of spupils. of Br —Our sympathies an extended his to to Bro. St. Clair Lawrence in the expla long-continued affliction of his sorry to know he has thus been of salvet on by grace and the final

Christianity. We are a member range of numan responsibility and of the Baptist church because we relationship to God and Christ, as of the Baptist church because we relationship to God and Christ, as of the Baptist church because we relationship to God and Christ, as of the Baptist church because we relationship to God and Christ, as of the changes are sisters to outside to the company of the changes are sisters to outside the changes as the way men are to be ergandered and the common source—the same to be ergandered and the changes as the way men are to be ergandered and the changes as the way men are to be ergandered and the changes as the way men are to be ergandered and the changes as the way men are to be ergandered and the changes are sisters to outside the changes are of merican clod We accept the Bible sea and sustaines. The work is yet to obably avail food's Word, and as God's lav. It is not my season as country with our present view of the Sub-close as country with our present view of the sub-close as country with our present view of the sub-close as country and that his ject, for us to quit the Baptist. Noedo we mean to say, or even to sail that his ject, for us to quit the Baptist. Noedo we mean to say, or even to say the sub-close of the courns of The Record with the courns of The Record the sub-close of the sub-close side that his ject, for us to quit the Baptist Nordo we mean to say, or even bereaved vin. his death—For publish such matters in the paper chirch for another would be equal imply, that a definition of the paper described attendant of the very highly, and feel personally not thought it wise nor safe to carry on the good work. Nobody chirch for another would be equal imply, that a definition of the very different to our renouncing. His Word for receive it is called a attendant of the varieties of the paper human opinion. This view in the question, would the attendant of the question, would the number of the question, and was nearly atways election, and was nearly atways election or given the editorial, office, and printing Baptist school and some of our the editorial, office, and printing Baptist school and some of our the editorial, office, and printing Baptist school and some of our the editorial, office, and printing Baptist school and some of our the editorial, office, and printing Baptist school and some of our the editorial, office, and printing Baptist school and some of our the editorial, office, and printing Baptist school and some of our the editorial, office, and printing Baptist school and some of our the editorial, office, and printing Baptist school and some of our the editorial of ter tay. Baptism, for instance, et the philon as bold by Baptists. But the ray.

Baptism, for instance, et the new coning position ordell—in Baptist affairs, and especially or doctrinal difference as these called an average living; but we are doctrinal difference as these called an average living; but we are doctrinal difference as these called an average living; but we are doctrinal difference as these called an average living; but we are willing to do as many of our among Baptiste are not unlike the are willing to do as many of our among Baptiste are not unlike the are willing to do as many of our stirred waters in the hitherto usually had good preaching in his battery and the postle's doctrine. We and a good preaching in his placid lake, the more you agitate that is, meet all of our obligations or doctrinal difference as these called an average living; but we are willing to do as many of our rotted. home in the 'apostle's doctrine.' We and 'a more conclusive to those church, exsept dur'n pager pastor them the more muddy they be as best we can, with a bare, even a and helpour p opies our ce business better.—Quiz where our consent to live under the session of Stane Consent to live under the subject. His church has been easy of them the more muddy they be as better.—Quiz where the subject list church has been easy of them the more muddy they be as better.—Quiz where the subject list church has been easy of them the more muddy they be as better.—Quiz the more find on the session of Stane Consent to live under the subject. The fourth session of Stane Consent to live under the subject. So far they can be them the more muddy they be as better.—Quiz them the more muddy they be as better consent to live under the consent to live under the subject. The fourth session of Stane Consent to live under the subject. So far they are not them the more muddy they be as better consent to live under the consent to live under the subject. The fourth session of Stane Consent to live under the subject. So far they are not them the more muddy they be as better consent to live under the subject. The fourth session of Stane Consent to live under the subject. The fourth session of Stane are now as standard, the subject to the the more muddy they be as better consent to live under the subject. The fourth session of Stane subject to the subject to the subject to the subject to the consent to live under the subject. The fourth session of Stane subject to the consent to live under the consent to the consent to the subject to the consent to the consent to the consent to the co ways a balance wheels in church of that lafer policy. Mississippi Lord's help we will, in a week or matters. He believed in having Baptists might probably do better two more, have the paper before full operation, an increased patron. notes nineteen churches, and s everything done right, and if things did not suit him, he would the suit him age from the city is expected. Pure be heard from. He never missed avoid division and schism in their its history.

prayer meeting or Sunday School ranks. stitution and government. "We only is per 100 000 inhabitants, or unless sich. He always had a 2 With this opinion we have Our cause in Alabama, and the But one of the chief recommendano, of believe, indeed, that the scriptures less than half the proportion that large class and for over five years had the concurrence and firm supwe sat in is class and found him port of a lof the leading brethren loss in the death of Dr. S. W. Aver- and religious. influences. While but between that and the Guif always thoroughly prepared in in the State as far as we have been ett, president of Judson Female not sectarian, it is Christian, and Coast there is, I presume, an association of the sectarian in the State as far as we have been ett, president of Judson Female not sectarian, it is Christian, and Coast there is, I presume, an association of the sectarian in the State as far as we have been ett, president of Judson Female not sectarian. his lesson. God bless those who able to confer with them. We lastitute at Marion, in that State. the Bible is not a discarded book ciation partly in Alabama This Christ. Indeed, the principles and power in esteemed mention here, advisedly, such Hissickness was of short dura- Not only are the intellected facult Chicago, which underlie this special dec- Britain are bester organized and favor from Rev. T. A. J. Bessley, men as H. F. Spreice, Z. T. Lesvell, sion, and his death unexpected, ties cultivated, but the moral and pierced by the Gulf and Ship isor and in that trine are so plain in their mean nearer perfect? At any rate, at the of Poplar Springs; moderator of R. A. Venable, A. V. Rowe, Dr. Rev. R. G. Patrick will have physical also. West Judson Association. He is Hutchinson, Pres. L. M. Stone, the charge of the Institute until the One of the encouraging signs of diste attention. It has alread workers tion to the case in hand, that the forcur boasted modern civilization, now teaching in the preminent lamented J. W. Bozeman, W. J. trustees can provide a successor theitimes is the persistent efforts been too long neglected. Poplar Springs school, and has David R. M. Guy and J. R. Farish for Dr. Averett. The Baptists of of parents to educate their daughcommunity was greatly had a fine opening, and every- and we could name others if it were Mississippi unite with their Ala- ters. It is a safeguard against the ganized many years ago to meet

of that church. This is a Meth- mand is.

the Cause of Christ.

SDAY, OCTOBER 1 1896

but G. nd Campbellite stronghold.

to hear from you, Bro

CV Willingtom' Warnes

gthaplan of salvation.

what is to be done the facts not allow them the fullest recognized. Ohrist's allow them the fullest recognized in the case in mand regulate each must feel these relationships lence also to the bereaved family, was one of the best in the history and all they have to do is to com- anything would help as they can in the may of

GENERAL ASSOCIATION. A REPLY TO MANY.

The term tendered church in capacity. Any idea of a church ren for invitations to a tend asso-us, and I brethren who wish to know what would attend the General Associational meetings. It would be a wouldn't did the singing, and I brethren who wish to know what THE BAPTIST RECORD is siming to tion, there would be a better under- by a terrible tragedy. Mr. A. S. and who are ready to pledge it standing. It is a mistaken idea Barnes, one of our most peaceable heir undivided support.

> just as we proposed to do before and the Convention had no mis- wife from a short sojourn on the To Convention, all of which was sionaries in the field-it was to do coast. His wife, who is a daughter tated in that Issue of THE that work the organization was of our esteemed fellow-citizen and RECORD, 300 copies of which made. was sent to Starkville for the benefit of that body is to be "allowed to do its own amidst near relatives and sympa-We do not balleve for a moment work in its own way." Safely that thising friends. The funeral, which that the brethren intended, by any is baptistic. It is sound in doc- was very largely attended, took vote, or any report, or resolution trine; strong in the fatth and place Saturday afternoon from the bat was passed there, to dissolve missionary in practice. Some may First Baptist church—the pastor, The relation the Convention has so think it is like the Indians, tree Dr. Venable, officiating. ong sustained to THE RECORD as "so straight that it leans over." i's organ, notwithstanding, the The main work in which it is now bre the prayer of Aden. strained construction the fragment engaged is that among the Chocof the "committee of five" attempt- taw Indians, and supporting a d to force upon it. If we had missionary in Mexico. The next place of residence, seemingly appeal and then make as been in the least moved by the meeting is near Chuckey, A. & V. secretly, he was discovered. Ofmmi ton's action to think so, the R. F., Friday before the last Sunmay letters and personal assur- day in October, since the meeting, would consolidation with THE BECORD, brain, and died therefrom Sunday

misced Christian gentleman, who ing of a new paper, and the Missummarily terminate a moral if not torial charge of Bro. N. L. Clarke. legal contract, upon the faith views and con had invested their money to real alienations. East Mississippi ful revival meeting here; under he amount of several thousand remains the friend of Mississippl dollars to promote an, enterprise College, and is disposed to get into to our part and do m no show object was to serve the best closer relations. It is hoped, therebur position as adjor of later sts of the denomination, has fore that the present paper quesfixed a very low standard for his tion will be allowed to rest, elest it good. And then the Holiness pooor threm. As to what the next stir up strife. If THE RECORD and onvention will do, we have no the 'Mississippi Baptist' can live oncere. We have struggled together in peace, there is no reathrough the burdensome debt we son why a more distant neighbor and his clear method of Segun with, as well as several years should provoke to war. fbard times and limited pay-

where we can put on a little more force, and if our brethren will come not thought it wise nor safe to bouses, will help us all they can to else, measured by the standard of fierng of doubtful thing or even the editorial, office, and printing Baptist school and some of our

that of their lexas brethien and a condition to do the best work of

should seem especially plain and clear." (Prof. Ladd, Church Polity, and sill-pp. 78)

Lear." (Prof. Ladd, Church Polity, and sill-pp. 78)

not fear, with an educated people; Brethren, send me the

\$2.00 PER ANNUM

The murderer managed to hide

himself, without food or water, for

The Cumberland Presbyterians

Dr. Venable preached as an-

CHRONICLES. LA.D.

that it was formed to oppose the and quiet citizens, was assassinated We mean to go right on and Convention. There was great des- at his home Thursday night, fast. make the very best paper we can, titution in South East Mississippi, He had just returned with his brother, Capt. W. H. Hardy, is

All the General Association asks overwhelmed with grief, though forty-eight hours; then seeking his

ficers surrounded the house and summoned him to surrender; in-The "Southern Baptist," until the suicide by a shot through the stead of doing so, he committed No. the BAPTIST RECORD is still ciation. After the union of the man was crazy; yet there appears to bave been "a method in his continue to be so, at least until strictly the forgan of the conven- madness." Self-destruction, in all ne and Convention. The man tion," and the brethren of the probability, saved him from lynchthe Missis General Association felt somewhat ing; as the excitement, growing Tapti-f. Convention, com- ignored. Hence as soon as prac- out of his crime, has been intense. and as it is, of noble and high- ticable they encouraged the start- if our laws could be promptly, impartially nd rigidly enforced. lieve in fairness and justice, siss ppi Baptist, appeared which there would be no appeals to Judge huld, without any notification, is still published, under the edi-Lynch. This state of things, however, has which a number of their breth-brought on no concreversy, and no have been holding a very success-

the preaching of an able evangelist. On Sunday the Old School Presbyterians began a meeting. which, it is hoped, will result in ple are conducting services in a tent stretched on a vacant lot as we approach West End. nounced at the First church Per

tor Guy being absent, helping in a meeting at Fellowship, Kemper Dr. J. J. Porter, of the Baptist Forty first Avenue. Pastor Dacour help with what they owe News, has been accused by Prof. vid's the Fifteenth Avenue, had the paper, or even a just part of it, Goodspeed of flinging mud at the Children's Missionary Day - a very so will not ask them for either a "shining front of the Chicago Uni- fine time, and raised someonation or loan, but will supply versity." In reply he answer the, thing over \$15. The writer, in The same of the record destriction of the re by its of real God's werd, and jefn the the seering seem to fine, and seem to fine as a seem to fine a ASSOCIATION MINUTES. If the clerks of associations would

STONE COLLEGE

freedom from noise and dust, are

really great benefits.

kindly send me copies of their minutes, I could use them to adwantage. It is not generally known that there are not less than twelve in South East Mississippi. Of these the Chickasahay is protably the largest-unless it be the Mt. Pisgah. At this late day I have just

ceeded in obtaining minutes of As soon as the electric Hae Is in membership. Tallahma likewise

country air, native forests, and These associations do not embrace any churches below Wayne and Perry counties .- The Lebapon goes down to Poplarville, where it ioins Hobolochitto and Red Creek; land Railroad, and needs imme-

ie opposition, by parliamen-

arties of righteous indignation rupt and stop the speech of your in ady burning in the breasts of correspondent, had its effect on the who favored a full and free them averse to re-opening the dishasion of the whole question. y others dreaded the exposure cussion. he unfair methods of his critics therefore opposed speechmating. It was your corresponder 's sole purpose to defend his brithren present. The Western Mississippi, especially to the Reforder, whose columns have friends at Clinton. be h filled with letters, contributed afficles and editorials antagonistic to Dr. Whitsitt, could not be ig bred in such a discussion. The erked ability of its editors, couple with their proximity to the

meled, and have not indestructed down into Franklin-Hopewell ee of the Seminary, and for cl ren-my monthly visit with fled silence of President er everywhere ought to that there has not been an themselves. then the faculty wavered in sliegiance to the President Seminary. We have all eddebee in him as a sound Bapa great, teacher of church and a capable leader. Let ur rethren at a distance from ie imagine that we are at different to the character of nstruction in any department. judgment a professor's should become heretical, act by would promptly bring the attention of the Every one of his coltes as a sincere respect for and a raidy to defend him against all for at coercion from outside be tho do not happen to agree with hir. We are greatly pleased

his le iministration of the af-The firelity of the Seminary ot merely one wing or it to heretical views, not to imperatively necessary. them. All this being to unwilling to sacrifice be od brethren whom they have stiffed up. To consent to Just before the above meeting, I That Texas brethren do not see such a rifice would be contrary had the good fortune to work a eye to eye as to mission measures,

brethren in the body. itself a benediction. But, then, the pastorates. The First church

orne of the Western Recorder. Seminary. They did not pass up. Of course you are going assion that the opponents of on the merits of the historical with us at the Coldwater Associaredent Whitstit, would intro- question, and made no reference to tion. We must have you. u condemnatory resolutions, in-treated her nine messengers to ternoon meeting a motion was

against the introduction of made by Mr. J. G. Caldwell, who Whitsttt matter into the pub- had shown a firm purpose to be business of the association. fair to Dr. Whitsitt, that last on the first day of the meet- year's report on religious literature be adopted as the report of the skill, won these votes for a present year. The moderator at on to laylon the table the res. once put the motion, without the clone favorable to Dr. Whitsitt, reading of the report. It afterwith a substitute. This ac- ward transpired that the report of semed to cut off all discussion last year contained a warm intable to Dr. Whitsitt, but the dersement of the Western Recorder I motion to expange the rec- Even if the report had been read, ithe minutes was made it is possible that the brethren who have found most fault with the table, your correspondent se- paper would have contented themand the floor and held it for near- selves with quietly voting in the to hours. The parliamentary negative. The self-control and es of the opposition in trying mederation of the leaders of the Fifte debate in Dr. Whitsitt's opposition, which was broken only e association added fuel to the by their repeated efforts to interfriends of Dr. Whitsitt, and made

The intimate friends of Dr. Whitsitt will not be surprised to learn that he has taken pains not to make money cut of the great ague from these unjust at demand for his book on the Engtac a, but in order to do this ef- lish AnaBaptists. The publisher fee bally, it became necessary, ought to reap a good harvest. As will observing the rules of parlis bentary debate, to disclose cer- will probably escape adverse crititalk facts which were by no means clam for handling the book. Please seable to certain prominent give my love to the brethren in

Yours fraternally, JOHN R. SAMPEY. September 19, 1896.

OUTING.

years standing. Taking this for he teems to return their love in granted, many brethren in Ken- full measure. Happy pastor, hap-

neky and elsewhere have been py people. misled, and have not inderstood From Pleasant Hill I floated

editor-in-chief might was in the Saturday service—this he Spirit. Sunday found us not broken only when it with such a very large audience, d to him that he owed an ex. yet when, at the close, and after nation to his brethren every- taking the Lord's Supper, the colhas been used against him lection was taken, Bro. Clarke anrtein quarters, and the reluc- nounced \$9.55 for the Lord's cause. he professors of the Semi- God blesses some reople someake part in this newspaper times with some things, and then been misunderstood. Our gives the spirit to give, and so they get yet other blessings for

> At Port Gibson I again find our little flock awaiting showers of blessings, expected in the fifth

Sunday meeting. J. E PHILLIPS.

A GREAT MEETING, AND OTH-ERS NOT SO GREAT.

DEAR RECORD :- Possibly some esting to your many readers.

prayer -- as many as eighty odd, by old and large institutions like actual count, at a single service. Harvard and Yale, is certainly Baptist denomination Of all who were converted, every true. This grows out of less dissione joined the Baptist church but pation in the amail colleges, and the closer communion of students with the first service, and centinwe the entire denomina- the last service, at which eight venerable President Hopkins, was faction, and to send forth among more than twenty gave their hand moulding he could have received our part has young ministers who for prayer. It did seem a pity to from any great university. Let sac sound doctrine and lead close such a meeting at that time, this encourage our young people The Seminary hopes but other engagements made it who are inclined to underestimate

great-hearted J. E. Barnett, of not hinder the work of endowing Coldwater, Miss., than whom there these colleges to the greatest exsacre richts of freedom of research, is not a better man, or wiser pas- tent. Our colleges must grow with please a few self-appoint- tor, or one better loved by his all other institutions of our great dans of Baptist orthodoxy flocks, in all Mississippi. And country, or be left behind. what a great help-meet he has in Contributions are falling behind his noble wife!

very genius of Baptist prin- week with Bishop W. M. Farmer, is seriously effecting our mission of Como, at his Hickory Grove work, and is deplorable. Brethren he has dedicated to his American tus return for a moment church, in Tate county. Here the in Texas and California can do admirers and given the agnificant presented by the Baptist mission magnificently and stood for the to the discussion in results were not so large as at Mt. Item Ren Association. At the Zion by a good deal; and yet we to the square inch, than any two regards the new composition as the first lay the friends of had a good meeting, four being ad- States in which I have ever lived. his best, and believes that it will senting the Bible, that he and the iteist appointed a commit- ded to the church by baptism. May the time hasten when they three to draft new resoluThe privilege of being associated will learn and practice brotherly soping to remove anything with W. M. Farmer for a week, and love as the main Christian virtue. icht be objectionable to con- to hear him pray, was in

BRO. HACKETT :- We have quiry, "Are they all right?" Being ven, Tenn.; but here the Lord was ther lively times among answered in the affirmative, Le in- not much with ue, and the results weeks. At the Long Run As- to secure their passage. The reso- of Olive Branch, is pastor here. on the letters of three of our lutions commended Dr. Whitsitt He is, with one exception, the most and helpful preachhas we're and scriptural Baptist, and gave er with whom I ever preached, Victoritt and condemning the thanks for the success of his ad- that exception being Eld. G. W. Of course you are going to be

N. W. P. BACON. Hernando, Miss. (We hope to be there in person

r by proxy.-EDS.) MISSIONARY DAY.

It ought to be well known by this time that Sept. 27 is Missionary Day for the Sunday Schools. Will not every Sunday School Superintendent and teacher in the State bear this in mind, and seek to make it the best day in the yoar? It is possible, and in this case, is not possibility duty? If we wish to do great things for missions, we must begin with the children. Why should Missionary Day be dull and uninteresting? The subject is one that will appeal. to the mind and heart of the child, but it must be presented by one

whose mind and neart are full

of facts and enthusiasm. All who

desire information about any of our mission fields, can obtain it by writing to Miss Armstrong, 9 W. Lexington street, Baltimore, Md. Many useful and interesting tracts have been published by the Maryland Bartist Mission Rooms, and at such prices as to be within the reach of any one. With such material at hand, no one ought to plead ignorance concerning any of our missions. For Missionary Day an interesting programme has also been prepared, as well as a beautiful mite box, both of which can be obtained free of charge by writing to the Baptist Sunday

School Board, Nashville, Tenn. Will not every Sunday School superintendent in Mississippi see By the way, Bro. that this important matter receives immediate attention? Our Boards are in great need just now, thorough backbone for which we place in the ranks of the critics. ty. Many asked for prayer. One of the specific common fairness in the relieved. Besides this, precious seeds of truth may be sown in the minds and heavts of the rearrance of the contract the most interesting features. The people at principle is a friend and fully mapped.

To the ordinary person one of the infidelity of so-cap of the infidelity of so-cap of the infidelity of so-cap of the most interesting features. The people at precious seeds of truth may be sown in the minds and heavts of the rearrance of defiance for true of the most interesting features. The people at principle is a friend and fully mapped.

To the ordinary person one of the most interesting features of defiance for true of the most interesting features. The people at precious seeds of truth may be precious seeds of truth may be sown in the minds and heavts of the rearrance of defiance for true of the most interesting features. the children that will bring for h giction of many thouse ids of our the children that will bring forch an ever increasing harvest in the preachers and intell it laymen an ever increasing harvest in the years to come. All money collect- when I say, it needs ed should be sent to the Baptist gut and out, uncom day School Board in Nashville.

If some schools cannot observe character. y wars the pastor of Dr. Whit- th Lord's chosen down there. It Sept. 27 for this purpose, then let The "A.P. A.," next to the church bright and interessing and profi able as possible.

JOHN H. EAGER. Baltimore, Md.

OUR TEXAS LETTER.

Texas is a great State. Judging from the number of Baptist papers, all of which profess to be doing well, you must infer Texas Baptists are a reading people. Thus we have the Texas Baptist and Herald, the Texas Baptist Standard the East Texas Baptist, the ers, the names of which I do not now remember. Then we have Baylor University, Baylor Female account of our great meeting with College, a College at Brownwood, the Mt. Zion church, at Independ- at Decatur, at Greenville, at Ati ence. Miss., might not be uninter-line at Rusk, with some others hatching. These many colleges, There were many great things while not so strong as if all of them about the meeting. Among them were in one, will draw more stumight be mentioned the number dents, educate a greater number, added to the church-78; the large and in the end make more strong number baptized-65; the number men and women for the Baptist restored-8; the number added cause than if they were all in one. from other denominations-17; Though at first lew it may seem the large crowds that attended- untrue, yet, that students come an average of 700 at night; the from small colleges with better large number coming forward for education than they come from with their teachers. The mouldued with unabated interest until ing of President Garfield by the were added to the church, and of much greater value than any their opportunities in our small This church is served by the Southern colleges. But let this

with our Texas missionary work.

fine reports of his work.

V.YY."-270 pages. Dr. who is one of our first s to be congratulated on out the new edition of the ent volume, which ha well received by scholar the Atpublic on both sides of lantic. It is well adapt Greek, and also to th scholar. " is get-

If the "Salvation Ar ing any influence from these those in Mississippi, I comme Baptiste the following The Watchman, o! Bost "We have no doubt at

all that nomina church members of all tions have contributed the Salvation Army, hile mishinations working among the same uish for t. If the the want of proper suppe money that has been c by Baptists to the Salva in Boston had been giv Tabernacie, the Bethelo tributed on Army Sheet, the work at the se places could have been much in rger, and enthusiastic over the some new organization

atchman. your paragraph shows, to both North and South, the n lising and goorgaive Bantist

largo cities it has delivered from the Komish corrupting rule. It defeased sectarian appropriations in Congress. It made a marked change for the better in the recent Dallas election. The daily press habitaally lies on it. Organize an "A. P. A." in every part of your State fill our cities with "A. P. A." organizations, Rome fears and hate the "A. P. A." more than it

does any other institution. If Saptist succession is not the teaching of the Bible, will some one valunteer to tell us why Bap-West Texas Baptist, the South tist exemies resort to all kinds of Texas Baptist, and one or two oth. subterfuges, but the truth, to show that Baptists, like themselves, are in origin but of yesterday! If succession is not a Bible truth, why do they not reply to Baptists Yes, according to your own statement you have the succession. But an succession is opposed to the Bible seaching, which is church apostacy, your having the succession proves you are anti-Bible. Why, pray, do not our opponents thus answer? By the way, though out but about nineteen months, the third thousand of my History, which such scholars as the late John A. Broadus pronounce the "best" ever written for succession, is now called for. It has over 500 pages. Sel ce. Don't it for that very smale pi miss this fine opportunity.

Texas is beautifully lothed in green. Crops are nearly all in, and very piomising. Immigrants pressing in Best low-priced lands soon gone. Run to New Orleans; there take that old and popular route to Texas the Texas and Pacific rai!road, and come and see Texas. This read is deservedly popular.

W. A. JARREL. Dallas, Texas.

REWSKI.

the First church in Galveston, has clates the value of the charts and and statesman. Fortune, information furnished. Branches ille Baptists for the past sisted on making all the motions were meagre. Bro. G. W. Potter, the infilel pastor at Paris, con- of the office are located at cities defined recently by a parge and upon the seaboard, the great lakes, representative council, set sticks and the Guif of Mexico. As soon as a leech, sucking out of it as a ship comes into the harbor, it what little blood is left. How he is boarded by an officer, who exan, in the face of general condem- amines its log and makes notes as nasion, continue there, is a quest to the items that will be of use. These items are sent on to Washhermit me, for the benealt of stu- ington and used in preparing the dicus preachers and l'ymen, to pilot charts, which are issued recommend a "Critical Hand every month, for the North At-300k of the Greek Tests ment, by lantic and North Pacific oceans. to be prime minister of Canada That was the entire scope of the He says: "Weston, I could be rather notable campaign in New torn into pieces by wild horse, if I defeat of a few politico-ecclesias." Legand University; News and En- free to all who aid in getting in- defeat of a few politico-ecclesiaslarged Edition; Harper Brothers, formation for the office, the num- tics. It means more, even, than a Mitchell, ber of correspondents being about signal rebuke to the meddling RELYING ON PROVIDENCE. tholars, is four thousand, scattere over the priesthood. It is one of the magbringing entire world. These charts are nificent triumphs of the manhood his excel- printed in numerous colors, and of the race. It will, if I mistake always be determined by the frebeen so indicate the tracks of storms, and not, do more to overthrow the tem-quency with which he refers to God's Word, and I could have been so indicate the tracks of storms, and poral power of the prelates of the God in his daily conversation. Shown him: "When then present following month, location of iced to the bergs, and abandoned ships, or Eaglish wrecks, called "derelicts," and showing the best routes of travel or both sailing vessels and steamvear.

One particular feature of the work has been the study of the ccean currents, and so thorough current of every ocean has been tudied and charted. This has required an immense amount of work, covering a period of many years. Great numbers of strong bottles, shaped like Indian clubs, have been given out to ship capreach the persons of the classes and a request that the finder the important acts of the century. Should add a statement as to the the Salvation Army is should add a statement as to the time and location of the finding of the purposes of posto under the same, and then send the paper sible subsequent results, a man devout phases of their religion. estimate the work that our house to the Hydrographic Office in might hurl defiance at the leaders hold of faith is doing, while we are Washington. Some of the bottles of this church as a part of a gen- lands, who advertise their religion transgressions and will not rewould travel for years, and then eral compact between him and the by a cheap, pious talk, that de-member thy sins." I look ga direction and rate of trayel of all ment of Canada, and the priests proclaim that he is an especial them out like a thick cloud thy the ocean currents. This branch of the work is regarded as practically the country. You will find no dom the least likely to show any

The routes of these derelicts are carefully mapped, and one or two subject: ships are constantly employed by "I have paid pretty good attenthe Hydrographic Office to set fire tion to your history in the states, to or sink the dangerous floating and I have tried to keep informed masses. In this work the English on the history of the other peoples,

government lends its assistance. For several years the Office has watched with great interest for the next appearance of the hull of the Fannie E. Wolston, a schooner abandoned off Norfolk, October 15, has shown the wreck in a different not even that was so grand a viclocation. It has traveled many thousand miles and been reported many hundred of times. Several attempts have been made to destroy it by fire, but it seems to bear

Coast and Geodetic Survey and the studies the coasts of the United be apparent reverses in the future, tried for him to express it just commissioned by The Ladies States alone, with its tides, harbors, shoals and currents. It is a branch of the Treasury Departent. The latter is connected with the Navy Department and atrdies all coasts of the world, excepting those of the United States, and all seas open to the commerce

of the world. A NEW MINUET BY PADE- the Emperor's Prime Minister. One were told by the priests that they fittingly expressed in deeds than a new minuet for the piano, which the book in Chinese and his Excel- the threats fell on idle ears, and

ONE OF THE GREAT VICTO-RIES OF THE CENTURY.

BY MARCUS DUNCAN. If I do not much mistake the significance of the situation, the new epoch in history, the most important, in some ways, of the to be prime minister of Canada Catholic church than almost any The orthodox Mussulman scarcely through the waters I will be with

nadian history. cal death and religious excommu- will. When small difficulties con- with the glory that will be tivealnication, and yet daring to say front your Arab servant, when the ed in us. He looked up to the location and rate of travel of every that priesthood should never dom- sand blows, or the camels are reinate manhood is a spectacle of fractory, or the water supply is ex- walked by the side of the cean. You will hardly find a man of af- with the exclamation, "There is no soul, and here I am with threerent political situation who will sussion or scolding can move him. record of sin and imperfection and not, sooner or later in the conver- It is indeed an ill-bred follower of misery and despair. Is there any sation, make reference to the mag- Islam that will rise from the din-Harvard different points of the ocean. In nificent victory of Laurier, and ner table without an Arabic to me this great question all you will find very few, whether "thanks be to God." Yet the fruits questions: Can God forgive sin? was placed a piece of paper giving Catholic or Protestant, who do not of this sort of reliance upon God I am to stand before Him includg-

wrecked or abandoned at sea, and cry even in the face of the father dom of Providence and not try to place of the clear, strong, and until finally disposed of, they are a confessor, "Hands off!" Said an constant menace to navigation. earnest Canadian to me the other day, while we were discussing this

> but sir, to me the victory of the Catholics of Canada is as great a man rights as has been won in the century. No, I will not even exbattle with the mother country; but the great vital act has been performed, and by it the people who have been under the domina-tion of the leaders of the church have been made free."

I was told by another gentle man whose home is a thousand miles from the first named, such Here is a bit of Baptist fore- ishes as would put to shame the pent in dust and ashes." hought. When Li Hung Chang palmicst days of the inquisition, was sailing away from China, he not threass of immediate personal of a finely bound Chinese Bible to the French of an interior shire It is a confidence that is more was hastily prepared and placed be struck dead at the polis if they in words. Testimonies to the lency's many titles. The Bible was the French Canadians rallied

HEBARTISTRECORD

suggestion of your correspondent, once a month. Eleven were added the clause was removed. It was a mail in a sure place," and that "the word the clause was removed. It was a mail in a sure place," and that it "will not return void" for it at the polls. * * THE WORD OF FORGIVENESS.

The Harris, who has just seelled with Hydrographic Office, and appredict the clause was removed. It was a mail in a sure place," and that "the word the clause was removed. It was a mail in a sure place," and that it "will not return void" for it at the polls. * * THE WORD OF FORGIVENESS.

The Harris of a certain chief critic who rushed over to Dr. Eaton with the interest of a certain chief critic who rushed over to Dr. Eaton with the interest of a certain chief critic who rushed over to Dr. Eaton with the interest of a certain chief critic who rushed over to Dr. Eaton with the interest of a certain chief critic who rushed over to Dr. Eaton with the interest of a certain chief critic who rushed over to Dr. Eaton with the interest of a certain chief critic who rushed over to Dr. Eaton with the interest of a certain chief critic who rushed over to Dr. Eaton with the interest of a certain chief critic who rushed over to Dr. Eaton with the interest of a certain chief critic who rushed to the church, and strange to say, from the Seminary. The Hydrographic Office, and appredict the church of Palestine is contained in the total assurance when the clause was a nail in a sure place," and that "the word the clause, and that "the word the clause, and that "the word the clause," and that "the word the clause, and that "the word the clause, and that "the word the clause," and the clause was a nail in a sure place," and the clause, and that "the word the clause, and that "the word the clause," and the clause, an tion where the great preponder- music of the trans and the ance of settlement would not be ming of the birds and the se found to be on the side of honesty the streams, the house must as against corruption, provided the Atlant c, than by coming only that sentiment were suffi- the prayer meeting? Ab, you do ciently resolute and alert to come I remember once going home on forward and declare itself. The one of my vacations A young freend purpose of a campaign under such of mine hed receivity married Dominion of Canada has made a circumstances is not to convince and we were both of us young fapeople of what is right, but to thers. He was an whidel, and century. The selection of Laurier those who are already convinced. I went to see him after my return. That was the entire scope of the He says: "Weston, I could be

more than any other event of Ca- without a quotation from the you." I could have shown him event of recent history; certainly turns around or opens his mouth The spectacle of a coman Cathonary it, loyal to his church as a church it, loyal to his church as a church it. lic, loyal to his church as a church, "all right." It is always, "if God ground without the Fathers nostanding in splendid boldness be- will." If he does not find the task tice. I could have shown fore the distinguished prelates of easy of accomplishment, he calm-his church, threatened with politi- iy informs you that God did not through worthy to be compared supreme interest and importance. hausted, he will stop suddenly No word there for comforting a fairs in Canada with whom you strength nor power except in God," quarters of a century behind me, enter into conversation on the cur- and after that, no amount of per-

be picked up thousands of miles church, but I much doubt the pos- ceives nobody, but sometimes from the points at which they sibility of any such compact be- throws discredit upon genuine sions like a thick cloud. I will rewere thrown overboard. In this tween the distinguished French- faith. Pecksniff has many follow- member them no more. Oh, way data was obtained to show the man at the head of the govern- ers. The man who is readlest to thanks be to God. "I have botted

These are subject to the action of men in the past ten days and while self-appointed advocates who thought, and suffused with spirthe winds as well as the ocean curthey might be termed of the mid- claim to hold a brief from heaven itual energy and passion. There rents, and take most eccentric dle class, the common people, not to defend the divine justice, are is nothing that the people are so one of them but believed the vic- always to be found now, just as hungry for as such preaching.

across the ocean, into the regular tory of Laurier was a distinct, post they were in the days of Job. The service of song or a stereopticon course of ocean travel, and out itive, permanent victory for the mysteries of divine government show may draw larger audience some other day be chosen. The and the State, is one of our best inbasupposed to have acservice is large colored with
important matter is to have a stitutions. Being a member of it,
up by torpedoes, or drift into the
cts not commonly known.

cts not commonly known.

cts not commonly known.

prayer—we felt the steppings of
Missionary Day, and to make it as I know what it is. Several of our
great Sargasso Sea. the graveyard

it was a victory for the residents

must be right because it is. If
year out, and satisfy the imperiour of cities who will be taught by the they do not understand the reason graving of the immortal Whenever a ship sights a de bold stand of their gallant leader for any affliction or disaster, they the voice of the true prophet of the relict its name and location are that they, too, may take their place insist that no devout person should Most High," Every word of the reported, so that warning can be beside the enlightened freemen of desire to demand a reason from utterance commends itself to our given to mariners. Every year other lands and, in the motto of the Almighty. For their own part, judgment. No superficial utter several hundreds of ships are Manitoba, during the campaign, they are satisfied to rely on the wis- ance of any sort can ever take the

look beyond. ready to proclaim these views of faith and dependence on God are hypocrites. But in the majority of cases, it is precisely the unim peachable sincerity of their utterances that makes them so difficult to answer and so intolerable to the Word of God. - Nashville Christ those who are struggling with pervictory for human victory and hu. plexity or bereavement. In setting oneself against their ready- ALBERT LYNCH'S AMERICAN made and inadequate theodicies, cept the victory you won in your one seems to set oneself against God, just as Job during most of his immortal debate with the artist, is said to have given us tory for the rights of man. It is three friends appears in a defiant new and distinctive type o not merely that an eloquent man attitude towards the Ruler of "American giri" in a picture comwhose majesty and supremacy he pleted after his return from en in defiance of the priesthood's had a higher conception than any recent extended visit to this coun express commands, but it is an of his accusers. Throughout his try. His characterization opening of the eyes of the Catho. suffering he maintained his confi- young American womanhood dence in God, though at times the exceedingly interesting and attract of confusion, exists between the lates It may be that there will liance upon God was too severely skilled painter. Mr. Lynch wa gant rhetoric. When his doubts "American Girl" as he saw her were finally overwhelmed-not and his picture will be reproduced answered—by the speech of the in the October number of that Lord out of the whirlwind, Job magazine. had but few words to utter; his heart was too full. "I had heard of thee by the hearing of the ear; stories of the threats of the priests but now mine eye seeth thee, to the poor members of their par- wherefore I abhor myself, and re-

The true Christian attitude is was delayed two weeks in Shang- injuries, no threat of rack or of unquestioning faith so far as church at Old North Gate, Shang- from the church, and consequent some deep experience that has First-class teachers should write hai, determined to make a present unending torture. In one instance shaken the foundations of belief. within a casket of carved wood, on voted for Laurier, and enter in up goodness of God come with power ignate Paderewski has written which was engraved the title of on an eternal death of woe; but from the lips of those whose lives are lived in constant striving for 15. All who come by rail will be righteousness. The trust in the divine care, is based as much upon experience as upon revelation-at RICHMOND COLLEGE, RICHany rate in the mature Christian. the first say the friends of that a good meeting, four being added to the church by baptism. The privilege of being associated or the privilege of being associated with W. M. Farmer for a week, and to hear him pray, was in the privilege of being associated with W. M. Farmer for a week, and to hear him pray, was in the privilege of being associated with W. M. Farmer for a week, and to hear him pray, was in the privilege of being associated with W. M. Farmer for a week, and to hear him pray, was in the privilege of being associated with W. M. Farmer for a week, and to hear him pray, was in the privilege of being associated will learn and practice brotherly love as the main Christian virtue. The bring would become a recipient of the happiness of the Christian scription copies were solour to hear him pray, was in the pastorates. The First church of Austin, vacated by Bro. Mitchell in 1883, of will only the pastorates. The First church of Austin, vacated by Bro. Mitchell in 1883, of will be pastorates. The First church in the bedy. Writted in 1883, of will be privilege of being associated will learn and practice brotherly love as the minute that love than its is ac; he sees the mysteries even till encounted the decency that is languid and the pastorates. The First church of Austin, vacated by Bro. Mitchell in 1883, of will be a benediction. But, then, the privilege of being associated will learn and practice brotherly will be an excepted the Christian virtue. The hing we have the most to gether for good to them that love than its is of the church in 1883, of wild be come a recipient of the Christian virtue. The hing went to don't the age as an to the depravity and title in 1883, of wild be come a recipient of the Christian virtue. The bing church hoped that Li Hung Chang church hoped that Li Hung Chang church hoped that Li Hung Chang Says Dr. Parkhurst, in the Sep- The young convert ventures to

stimulate to the point of action ing my vacation his wife di disand an hour." I said : Dear fellow, I know the awfulness of that a paration. What can I say to you?" The piety of a man cannot "Nothing," he said. If he had been a Christian, I could have opened

devout phases of their religion.

There are people in Christian

I, am he that brotteth out thy "I have blotted out thy tran gres-

earnest proclamation of the truth Sometimes those who are so of God. If our preachers really wish to hold their audiences, the thing for them to do is not to waste their time on the so-called study of methods, but to throw themselves with renewed diligence into the preserful investigation of tian Advocate.

GIRL

Albert Lynch, the famous French

HOW TO GET GOOD TEACHERS

Write J M Dewberry, manager of "The School Agency," Birming ham, Ala., stating fully the kind of teacher desired and what you will pay. Mr Dewberry will indeed one of dependence on God, promptly recommend to you, free of charge, the kind of teacher askhai. He was exceedingly busy in thumb-screws, but that, to the de- faith can be unquestioning; but ed for and you may rely upon his receiving callers, most of whom yout Catholic still more terrible this confidence is sometimes the recommendations. He will recbrought him gifts. The Baptist threat, fatal excommunication more sublime if it arises from ommend only competent teachers

NOTICE.

The Cold Water Association will meet with Union church, six miles east of Sardis, on Thursday, Oct. met at Sardis with conveyance. J. W. SPURDIVANT.

MOND, VA. study of Law unexcelled in the South. Academic tuition 370; law

tion, address

m sions and gov smeatal con-trel. The present, tigneit in stage enough to die for him. well cruel fortune. "Her noble family would be dis-grand forever," and was heard to and opportunity. the Indian,

ONLY A PI

Daw-of-June wested, for Arrow-ginning to know ithe Son of the head, her husband, it distances a long of the distances and he had drunk fire time since he had drunk fire time since he had drunk fire time since he had drunk fire water; he did not scold her any more, and he would play with little white Eagle in the evenings. One day when he returned from the village he brought her a pretty pink called dress.

The hide was not sufficiently dry to be sewed.

Aberdeep—Netilete September 8.

BogueChisto—Silve tember.

Calhoun—Providen the village he brought her a pretty pink called dress.

One day when he returned from the village he brought her a pretty pink called dress.

"O, Arrow-head," sale Dew-of-June, "you are so good to the now."

Chickasahay—Mt. Goods and the service of the control of the Arrow-head had to to the

his home-coming, but is standing the fact that he has to bring her some bright beat to bring her the new slippers. But Arrow-had drank "fre-wat t" in kne village; then he woulds a dro." with the little wife, and world some. Great Spirit for the matchless gift. the little wife, and world some-times beat little Wh e ta e. Arrow head did p was any supper that night 'fli "fire-water' made him ale by at after rudely tossing the pa' kage beads

little lidian women could not bonnet. a very great criminal, for surely did. She brought up a good many only a great criminal could de-broods, and large ones, too."

serve such a death challed to a O pooh! what's that?" said Mrs. serve such a death hailer to a cross, and left there die. But he did not look like a but man; the face was kind, showly one love in dpity. She gazed to it to long time, and then car ully but it when he should awa. In.

Next morning she aked limiding to speck, "is just the best ling the speck ling the speck ling to Speck, "is jus

"No. Why?" said he "Look at this," cald lew-will une, she'll hatch every one." lowing him the pic re. But he knew sothing about "I stall ask the par face dady," said see, "when go to sail my

berrie Mrs. Gray bou ht the but in Dew-of-Ju je do anyhing for y in? June Brawing the

"That is Christ. her bosc m. know about him?" "Dew-of-June don't know Christ bad man?".

"Bad! Of course tit. In was her family named the only good many sail Mrs. off in disgust. "Arrow-head good whet

drink 'fire water.' That Christ do? What for they bel htts?"

old story" to those wh have never heard, and she found to weld June a willing, eager list mer. When she had finished, the ittle ladian Speck came off with her dezen woman was weeping. "Son of Great Spirit Dew-of-June, and low here' she

asked. "Would he have die had he not loved you? "Son of Great Spirit

"Yes; he loves wh Arrow-head too, but 10, dail not like for Arrow-head to get jrunk. He wants us to be good of ddren, and to do what he tell

Struck by her whing ot-June do it." the duties of a Of lists begged Dew-of-June theon to her tel h her often, that she might more about the Son Spirit.

"I come to-morrow "and bring more berr Dewrot-June thought about all she had heard as he valked home with little thit. Eagle strapped to her back.

"We must tell thy tather dittle Eagle; for surely he world not drink the fire-water the tnew." How much easter it we a for her to talk in her own sort to gue

Having finished to fening work, the timidir appeared her husbahd, saying: "A row sold some berries to dy; here is the meney." He took the money and grunted in ackn wice ment. "And I heard about so p ture,"
she said. It was bend in a dignity of an Indian m a t show
any curiosity, but as is c d not

stop her, Dew-of June told him the have said if she had known that a sweet old story so new to her, member of her noble family was When she had finished, Indian so coarsely treated?"

walted for pale-faces, "Hig lie." He explained had concluded that he would sell him and he will sage the" Mis- that if Christ had been a ron of some of his old hens, as he had sionaries in Wester Sirki sas, in the Great Spirit he would have such a large number.

dian Territory and Orlahoms, had the spirit of an Indian, and As he was making his selections among the Whites and Indians, would have been revenged upon he said to his father: "I'm going 70; churches and cotations, 343; his persecutors. But Dew-of-June to let that White-Poland go. She's baptisms, 1,591; Staday Schools, knew that he died for her, and no good to anyone, she lays only

STUDY TOPICS.-Ti sir post his- to him. She went often to see Mis. nest when she has eggs given her torg. Their past post satogs., Their Gray, who taught her hymns and to sit ucon." past sufferings. The bast bjustice texts, and promised to see that Above the din and confusion of the white man's cealings with Mr. Gray should talk to Arrow- could be heard the voice of Mrs. nem. The present status & Indian head, and tell him about the won- White Poland, bemoaning her

sung and prayed several months down the street -Recesta Barrett, when she began to notice a change in New York Observer. an Arrow-head, Had Mr. Gray talked to him, and was he, too, be-Dow-of-June was ad for Arrow- ginning to know ithe Son of the

"No, little squaw, I am not good, village in a pout, an she creaded but I have that Man on the Cross

it sets, let us take one farewell Sardis, Thursday, October 15. of his blessed Son - Exchange.

AN ARISTOCRATIC HEN.

Mrs. White-Poland had a great at his wife, he rolls i han self in deal of family pride. She was his blanket and lay ywa in the always talking about what fine dirt floor to sleep on its de inken- blood she had in her veins, and how her grandmother had been miles south of Kosciusko, Oct. 24 how her grandmother had reen of June was than ul to imported from Turkey and have escrape the usual bearing and scold-been to more than twenty poultry ing, and called little White Eagle shows. "From what family did to see the pretty right beads. you come?" said Mrs. White-They were wrapped a a peece of Poland, addressing an unpreten-an old copy of Kind Wors. The lous gray hen with a modest red

"O, from none in particular," meas? Had anyone been killed said Mrs. Speck. "My mother was recently? She had not heard one of the best of layers, and no Arrow-head say, ar thing about hen in the poultry yard took bet.

It. The dead man uset have been tercare of her chickens than she

"Trathen there," said he, point-ing to Speck, "is just the best it "Ishomingo Rossutu, ruesos; have. I mean to set her to-morrow before 4th Sunday in Sept.

on a dozen of eggs, and I believe Mrs. White-Poland heard all nesday, October 21. consumed with this and jealousy.

"That White-Poland, or Suitan, as, they are some mes called," said Bert, pointing Other majesty, miles southwest of Grenada, Oct. 8 is very little good as a layer. I ready to go, she at fed: "Have don't think' much of these fancy you are throg else to bli, of can I hens anyway, do you? They're o any hing for you?

wery nice to look at, some think,

out give me the old standbys, cture from However, I mean to set her 10morrow, on some of ber eggs -the chickens may prove to be of some

value," Mrs. White-Poland was so indignant at all these slurs upon her family name that she walked

The next day both hens were set don't in hoxes in a little room off from and \$40 Jan. 19, '97.) to give meals, the hay mow.

Mrs. White-Poland talked inces-"Ah, Dew-of-June, it does and santiy-counting her chickens be months to any student who has let me tall you about him, and 1 fore they were hatched—and how as a compared to any statement of the blessedness of telling the mold, the old family name by associating the word the blessedness of telling the mold, the old family name by associating the word the blessedness of telling the mold, the old family name by associating the blessedness of telling the mold, the old family name by associating the mold that the mold family name by associating the mold that the mold family name by associating the mold family name by associ fore they were hatched—and how pever attended the Normal, until with chickens of common breed. When the three weeks were up

-just as Bert had predicted -Mrs. chickens, all in gold condition, plump and well developed.

Mrs. White-Poland looked on enviously. She wondered why her eggs did not hatch; they were set the same time as Mrs. Sprck's,

her eggs she never would of her the Great chicks. Here, Speckie, can't you wanten to travel for add three more to your family? responsible established nouse in responsible established nouse in know you can bring them up so (here insert name of your State)
Malary \$780, payable 315 weekly much better than this hen."

able hen, she couldn't help feeling addressed stamped envelope. The sorry for poor unfortunate Mrs. National, Star Building, Chicago. White-Poland, especially to see a mother deprived of her family. Young Men and Young Women, But of course under the circumstances she could do no other way than adopt the poor things. She gave a kindly cluck or two and the three little, frail, wooly chicks

were soon under her feathers. out in the yard—not very gently—all they can for Mississippians, to repent at her leisure. But she and tuition will only be \$20 to did not repent—that was not like those entering this month. Don't her. She railed and scolded over miss this opportunity. No better

the injustice done her. "What would her poor mothe

like, he waited before replying, A few days after this a market then said in the language of the wagon drove up to the barn. Bert

she meant to serve him and pray now and then, and she leaves her

Pio future of Dew-of-June had worked and hries, as the market wagon drove

MEETING OF ASSOCIATIONS.

Aberdeen-Nettleton, on K. C., BogueChisto-Silver Creek, Sep-Calhoun-Providence, near Ban-

ner, Calhonn county, September 30. Carey-Pioneer, 30 miles west of Central-Uties, N. J. and C. R. R. Chester Providence, Saturday,

October 3/ Chickasahay-Mt. Gilead, 1 1-2 miles south of Toomsabs, October 1.
Chickassw-Fredonia, mile from ingomar on G. & C., September 15. Choctaw-Binnsville, Kemper county, Saturday, October 17. Coldwater-Union, 6 miles from Columbus-Macon, on M. & O.,

Friday, September 11. Copish-Sandis church, 8 miles southeastof Bazienurst October 1. Deer Creek-Indianois, Friday Diober 16 Fair hiver -Gin Grove chaich Friday, October 16.

Guit Clast -Bioxi, Harmony - Edingburg, 28 miles Kose usko-County Line,

Lebanon-Elitsville, Thursday before third Sanday in September. Liberty-Louisville-Antioch, 10 miles north of Louisville, October 10, Magee's Creek-Pine Grove, 18 miles east of Franklinton, Oct. 10. Mississippi-Mt. Olive, Amite

county, Friday, October 9. Oxford-Concord, Lafayette coun ty, fhursday, September 3.
Pearl Leaf-Orai, 12 miles west of Hattlesburg, Saturday, Oct. 10. Pearl Vally-High Hill church,

October 10.
Rankin County-Galiee church, Friday before 1st Sunday in Oct. Scott County-New Prospect church, Scturday, October 10. Sipsey-Sulligent, Friday ore 3ad Sunday in September. Springfield-Pleasant Ridge, 10 miles northeast of Forest, Sept. 26.

Strong River-Strong River Fri-Sunflower-Shelby on Y. & M. V., Friday, September 4.
Tippah—Blue Mountain, Thurs-

Tombigbee-Jackson's Camp, 12 miles southeast Jacinto, October 17. Trinity-Pleasant Ridge, Wed-Union-White Oak, 4 miles east

Carpenter, N.J. & C., September 25. HIII West Jadson-Locast church, Tuesday, September 1. Yallobusha Liberty church, 13 Yazoc-Durant, Tucsday before let Sunday in October. Zion-Eupora, Thursday before

3rd Sunday in September.

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Mrs. Speck, was such a charit. nent. Reference. Enclose self-

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WOMANS WORK

OCTO, ER.

she meant to serve him and pray now and then, and she leaves her nest when she has eggs given her to him. She went often to see Mis. Their past blases line. Their past blases line. Their past suffering. The past injustice texts, and promised to see that of the white man, des lings with them. The present state of Indian missions and terms to find and tell him about the wonderful Savior who loved him well enough to die for him.

Dew-of-June had worked and the lines and the past has eggs given her nest when she has eggs given her to see Mis. The past blase in the lines and confusion could be heard the voice of Mrs. White-Poland, bemoaning her cruel fortune. "Her noble family would be disgraced forever," she was theard to see that bemoaning her cruel fortune. The present state of indian and opportunity. The future of the lines and opportunity. The future of the lines and proved several months. the Indian.

case of little lagle, her the village he brought her a pretty place. And beside, util to-day, the hide was not a fletcitly dry to

Arrow-head has gone off to the village in a pout, and all dreaded his home-coming not lithstanding the fact that howes to bring
her some bright be do to imbroidor the new slipper. But Arrowhead trank "fire wer" in the village; then he would be cross, with
the little wife, a grown a some
limes be at little white figle.

but I have that Man on the Cross
is here," said he, pointing to his
heart.

The sun is almost down. Before
it sets, let us "take one farewell glance at our Indian friends as
they kneel together to thank the
Great Spirit for the matchless gift
of his blessed Son.—Exchange. Arraw-head did not want any

supper that Sight, who "fire AN ARISTOCRATIC HEN."
water" made him deepy and after rudely tossing the package of beads at his wife, he fored the self in his blanket and to down on the dist floor to sleep of his Frunken-blood she had in her veins, and

how her grandmother had been imported from Turkey and had been to more than twenty poultry shows. "From what family did you come?" said Mrs. White Poland, addressing an unpretentiate lindian wangang and little little lindian wangang and little little lindian wangang and little l Arrow head say, by the grabout it. The dead me number to be not to

when he should to ken from school to see his possessions.

Next morning to seed timid—"That hen there," said he, pointly "Arrow-hear has any one ing to Speck, "is just the best I been killed in the allas."

have. I mean to set her to-morrow

her boscm.
Than is Chris. Dr. you not chickens may prove to be eggs—the chickens may prove to be of some value.

dink 'fire-water Wift Christ the hay mow.

da? What for the kill him?" Mrs. White-F Mrs. Gray had then experienced clusive, and not let them disgrace the bleasedness of tellic the cold, of story to thos who lave never with chickens of common breed.

When the three weeks were up

willing, eager dister fr. When e had finished, he if he Indian man was weep, ig. Son of Great Strit I ow about Dw-of-June, and love 'er?" she

Would he have died Non of Great Spilt le h Arrow-

of-June do it."

"and bring more Gray " know you can bring them bew-of-June the gh about all much better than this hen."

any curiosity, but & did not

When she had finished, Indian so coarsely treated?" like, he waited before replying, A few days after this a market then said in the language of the wagon drove up to the barn. Bert DIANS .- "We ave wai'ed for pale-face, "Big lie." He explained had concluded that he would sell and he will avo us." Mise that if Christ had been a ron of some of his old hens, as he had naries in Western Af ansas, in- the Great Spirit he would have such a large number.

ptisms, 1,591 Sund y Schools, knew that he died for her; and no good to anyone, she lays only teachers and applies 4402. she meant to serve him and pray now and then, and she leaves her she meant to serve him and pray now and then, and she leaves her

sung and prayed several months down the street -Rebecca Barrett. when she began to notice a change in New York Observer. in Arrow-head. Had Mr. Gray talked to him, and was he, too, be-Dew-of-June was add or Arrow: pead, her husbad had ust scold-d her roundly cauf she had not fluished the sopel for him take to the vil to sell. But Dew-of-June had at hoe, the little White Eagle in the evenings.

"O, Arrow-head," sat Daw-of-June, "you are so good to the now." "No. little squaw, I am not good, but I have that Man on the Cross

it sets, let us 'take one farewell Sardis, Thursday, October 15.

how her grandmother had been

Arrow-head say myther about hen in the poultry yard took bet-

ad pity. She gered at at a long. Not long after this, Bert Holmes, miles northeast of I Strong River—Strong and then seretally put it the owner of the chickens, brought day, September 18.

Analy, to ask Artiches I about it one of his friends home with him Sunflower—Shelb from school to see his possessions.

No. Why." sa e.

Look at this," I Diwof-June, she'll hatch every one."

Mrs. White-Poland heard all this and was consumed with this and was consumed with Carpenter, N.J. & C.

you anything else to set, or can I hens anyway, do you? They're anything for the set of the set of

*Dow-of-Juned n't x ow. Christ bad man?"

*Bad! Of course not He was two only good lan, "aid Mrs. White-Poland was so inher family name that she walked off in disgust.

Gray. dignant at all these slurs upon ments that we may accommodate

The next day both hens were set plan is, for \$80, (\$40 on entrance The next day both nens were set plant is, i.e., 19, '97,) to give meals, and \$40 Jan. 19, '97,) to give meals, coal all, fuel, furnished room—ex-

Mrs. White-Poland talked inces-Ah. Dew-of-Ji re, at down and santiy-counting her chickens be-fore they were hatched and how an sure you will we is in.

-just as Bert had predicted -Mrs. Speck came off with her dozen your acceptance of the scholar-chickens, all in good condition, ship, and give post office, county chickens, all in good condition, plump and well developed.

Mrs. White-Poland looked on enviously. She wondered why her for you, leggs did not hatch; they were set the same time as Mrs. Speck's, and she was suro she had taken

have hatched by the way she left | Weeks, another 40 copies in 5 days. Struck by her we ingress to her nest," exclaimed Bert indig-obey, Mrs. Gray tal d some of nantly. "I just won't let her have the duties of a Ch Stian, and her chickens, for I know well enbegged Dew-of-Just to ome to her ough if she couldn't take care of Bibles for fall and X mas holidays. often, that she manh teach her her eggs she never would of her Write them immediately. 9 10 13t more about the Sex of the Great chicks. Here, Speckie, can't you WANTED-SEVERAL FAITH-spirit. "I come to-mot ow, she said, That will only make fifteen, and I responsible established house in know you can bring them up so (here insert name of your State,)

she had heard to be walked Mrs. Speck was such a charit. nent. Reference. Enclose self-home with little Walte Eagle able hen, she couldn't help feeling addressed stamped envelope. The able hen, she couldn't help feeling strapped to her bit.

"We must tell to feel, little to fine, little to fine to define the following for surely he could not unink the fire wat to feel to the feel

"What would her poor mother ing, Shorthand, etc.

stop her, Dew-of June told him the have said if she had known that a sweet old story so new to her. member of her noble family was

an Territory and klahoms, had the spirit of an Indian, and As he was making his selections nong the White at Indians, would have been revenged upon he said to his father: "I'm going churches and stillons, 343; his persecutors. But Dew-of-June to let that White-Poland go. She's

MEETING OF ABSOCIATIONS.

Aberdeen-Nettleton, on K. C., September 8. BogueChisto-Silver Creek, Sep. tember.

Calhoun-Providence, near Badner, Ualhoun county, September 30. Carey-Pioneer, 30 miles west of Gloster, October, 22.

Central-Utick, N. J. and C. R. R. Friday, October 9. Chester--Providence, Saturday, Chickasahay-Mt. Gilead, 1 1-2

miles south of Toomsubs, October 1. Chicksesw-Fredonia, mile from Ingomar on G. & C., September 15. Choctaw-Binnsville, Kemper county, Saturday, October 17. Coldwater-Union, 6 miles from

Columbus Macon, on M. & O., Friday, September 11. Copiah-Sardis church, 8 miles Great Spirit for the matchless gift southeastof Hazlenurst October 1. Deer Creek-Indiabola, Friday

Fair Biver -Gin Grove church Friday, October 16. Guif Clast Bloxi, Taursday, Harmony-Edingburg, 28 miles

south of Kosdinsko, Gatober 24. Kose usko-County mines south of Kossiusko, Oct. 24 Lebanon-Elitsville, Thursday before third Sanday in September

Liberty-Louisville-Antioch, 10 miles north of Louisville, October 10. Magee's Creek-Pine Grove, 18 miles east of Franklinton, Oct. 10. Mississippi-Mt. Olive, Amite county, Friday, October 9. Oxford-Concord, Lalayette coun

ty, fhursday, September 3. Pearl Leaf-Oral, 12 miles west of Hattlesburg, Saturday, Oct. 10. Pearl Vally—High Hill church, October10. Rankin County-Gali ee church,

Friday before 1st Sunday in Oct. Prospect Scott County-New church, Scturday, October 10. Sipsey-Sulligent, Friday be fore 3ad Sunday in September. Springfield-Pleasant Ridge, 10 miles northeast of Forest, Sept. 26. Strong River-Strong River Fri-

Sunflower-Shelby on Y. & M. V. Friday, September 4. Tippah-Bine Mountain, Thurs-

Tishomingo-Kossuth, Tuesday before 4th Sunday in Sept. Tombigbee-Jackson's Camp, 12 miles southeast Jacinto, October 17. Trinity-Pleasant Ridge, Wed-Union-White Oak, 4 miles east

I shall ask the slee of lady."

said she, "when go sell my berries."

Mrs. Gray boo t to berries, but as Dew-of-Ju did sot seem ready to go, she ask? "Have

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and I heard at it is picture," did not repent—that was not like those entering this month. Don't miss this opportunity. No better nits of an India; me to show the injustice done her. 9 24-tf.

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e chapel cars in motion. REDUCTION IN PRICE inning with next year, January 1, 1897, the Socie-reduce the prices of their periodicals from 12 to the prices given above.

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The Cumberland Fair and Racing Association. VS.

L. A. Ragedale. he undersigned, Sheriff of Lauder le County, Mississippi, will on MONDAY, THE THIRD DAY OF AUGUST A. D., EIGETEEN-NINETY-SIX, etween the hours of eleven o'clock, s

between the hours of eleven o'clock, a. m., and four o'clock, p. m., sell at auction to highest bidder or bidders, for cash, in freut of east door of the Court House, of Lauderdale County, Mississippi, the following described property, or so much thereof as may be necessary to satisfy the hereinafter mentioned writ and all costs, to-wit:

All of the 'ght title and interest of the defendant, L. A. Ragsdale, in and to a certain ariangular piece of land situated in the S. E. quarter of N. E. quarter of see ion 18, township 6, range 16 E. and me particularly described as being bout on the north by the right-of-wai for the east by the line road Company of and 18: and on the south and w. oy the right-of-way of the Meridian Road Company of and according to Lagsdale's Survey of the city of Meridian, all in Lauderdale County, Mississippi, said property having been levid on by me on the 11th day of June A. D., 1896, as the property of the said defendant, L. A. Ragsdale's Survey of the said city of Meridian, all in Lauderdale County, Mississippi, said property having been levid on by me on the 11th day of June A. D., 1896, as the property of the said defendant, L. A. Ragsdale's Survey of the said city of the said defendant, L. A. Ragsdale, by virtue of a writ of execution issued in the above styled case by W. D. Came ron, Circuit Cierk, on the 11th day of June A. D., 1896.

J. E. Reed, Sheriff.

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church at beart. H

day School, having

seemed by all lovers

the summer, and attending school

then taught school one year, but

humanity. So he again bid his

aged mother fare well-this time

tures, afterwards griduating from

engaged so successfully in the

practice of his profession up to the

time of his fatal illness. Few phy-

sicians have been more faithful,

more zealous, or more charitable

He realized from the first few

his illness he never murmured,

although his suffering must have

been severe. And when he came

to die, his loved ones around his

peaceful close, when we think of

"Blessed are the dead who die in

bors, and their works do follow

them." To live the life he lived,

MISS

very gracious in its feets upon

the heart; of the people. Bro. J. K.

Awarded

DR

We held a peries of meetings

ONE WHO LOVED HIM

his long, useful, well-spent life.

SUGGESTIVE CORRES-PONDENCE.

sippi":

MERIDIAM, Miss., Sept. 14, 1896. ELD. A. A. LOMAX, D. D.

clared severed by the late meeting help. of the same at Starkville? Please answer by return mail.

Fraternally, J. R FARISH. N. B.-Will you give me permission to use your reply in the newspapers if I think best?

J. R. F.

DR. LOMAX'S REPLY. BATESVILLE, Miss., Sept. 17, 1896. DEAR PRO. FARISH :- Yours to and I hasten to reply. DID NOT SO UNDERSTAND IT. Such a thought did not enter my mind: Query 2nd. Certainly you can use my name and publish the foregoing statement if you wish. Fraternally,

ALEX. A. LOMAX.

DB NOFFSINGER'S REPLY.

PALMETTO HOME, Miss., Sept. 21. DEAR BRO. FARISH-Yours of

P. S - You are at liberty to publish my reply if you wish to.

M. V. N. I would here say that Bro. J. H. I have no idea that he would have nothing must be aroused to their voted for it himself. Would you,

God bless THE BAPTIST RECORD, the grand old organ of the Missis- societies within the churches, as sippi Baptist Convention. Long auxiliary to the churches. Vomay it live, flourish, prosper, and man's work is only a part of fertilize the hands on the Lord's church work. Therefore we isplantation in Mississippi, and say sire and ask the hearty co-op ragood things about them, as it has ition and advice of every pastor. been doing for the last twenty. The best friend the Wom n's years and more. Dear brethren, Missionary Society can have is let us all in the future do more the pastor, and in turn, one of he than ever for this old paper. Let greatest helps to the pastor is he us talk it up, pray it up, pay it up, united band of women who she ald and read it up. Fraternally,

Will the Magnolia Gazette please

AN APPEAL.

DEAR BRETHREN IN MISSISsippi:-For some time past 1 have not called to you, for I knew that "money was scarce," But you are now realizing on your crops, and if ever you can give, you can do so now. Sometimes after a long drouth the little Home Missions, State Missions, very low. Many of our streams Improvements, Sustentation and dried up through the summer, and the needs at home. At the conour receipts have run very low. It vention in Chattanooga, the ipall of the little streams commence pertionment for Mississippi voto flow, a great current will be produced. Will you not yourself \$1200, for Home Missions \$800. give something, and try to get In addition to this, Dr. Tichenor cents a member for Foreign Mis- tier missionaries, by sending them sions? The banks decline to let us boxes of clotning. This work has have more money, and the mis- so increased as to greatly encour- denced by the beautiful style and the end comes, to be as ready and sionaries who have faithfully age the hearts of those who have toiled ought to be paid. You and received them. For our own state your church can help. People work there is no limit set. We wonder why the boards are in urge for State Missions, all that ed admirable skill and fact. It debt, and forget that the cause is the societies can possibly raise, ought to go into every Raptist MEETING AT CARROLLTON, right at their doors. Has your Help is also needed for the minchurch given for Foreign Missions isterial students, both at the Semsince the Southern Baptist Con. inary in Louisville and in our vention? If so, has she done her own Mississippi College. Boxes of full duty? Our missionaries have provisions are needed by these been hard at work and greatly blessed. They must be supported, be sent to Rev. Geo. Whitfield, With September, we finish five Clinton, Miss., who will receive months of our convention year, and wisely distribute them, in We have asked, and ask sgain every association there is a com-We have asked, and ask sgain every association there is a coin— We hope his brothren will see that among Christians. The meeting con the help of the work. There is not ministers for the purpose of rais. Trowel (London), Spurgeon's Ma. a church in our bounds which can- ing money for their support. To not give at least ten cents a mem. these, also the societies are asked ber during October for this work, to give. At the meeting in Chat-Many can easily send more. Will tanooga the Sunbeam work, so long. R. J. WILLINGHAM,

Richmond, Va., Sept. 22, 1896.

MINISTERIAL EDUCATION. could not wait for the furnishing towards our ideal. The Central father, an t, above all, a grue, plous of the new cottage—the Webb- Committee is ready to help all Christian. Bethes. The ministerial students who ask their aid. It is impos-

rooms and the kitchen, and we we may count on every Baptist need the money to repay the bank. woman in Mississippi to help us,

DEAR BRO. HACKETT:-On the eight who are in the new cottage, Miss., will be glad to send you 14th inst. I addressed the follow- and for others in the Nelson Cot- literature, and helps for organizing letter to Brethren Lomax, Mil- tage; need flour, meat, lard, sugar, ing. She also begs you to send her ler and Noffsinger; the first, Presi- etc.—something for them to cook reports of societies. dent of the Mississippi Baptist and eat. Please send us some pro-Convention; the two last, mem- visions now, and some every bers of the Newspaper Committée month till the session closes. Also beg you to remember the Apostle's appointed by said Convention to we need at lesst \$40 to buy coal injunction, "and let us not be look after "a better newspaper ser- for the eight rooms in the two weary in well doing for in due vice for the Baptists of Missis- cottages for the winter. It will re- season we shall reap fiff we faint quire about ten tons, and can be not. bought much chesper now than later on. Also, some ministerial Dear Brother :- 1s it your under- students who board elsewhere will standing that the relation need help to get them through the of THE BAPTIST RECORD, as session, and we have none to give the organ of the Mississippi them. Already one says he will Baptist Convention, was de- have to leave for want of sufficient

Please, friends, see that the work is looked after at the Associations, at the churches, and W. M. Societies. It is Christ's work, and it is our work; then let us all help when and where we can. Send to

GEO. WHITFIELD, Secreta y. Clinton, Miss

SOME SUGGESTIONS

egarding the work of the W man's Missionary Societies o

As is generally known, the Central Committee of Mississippi is appointed each year by the Convention Board at the regular meeting of the State Convention. As oon thereafter as was practicat le, the secretary called a meeting of the 14 h was forwarded to me here; asking if I understood the Convention at Starkville to declare The Record as its organ, severed. I gestions to the societies along he lines of work formerly; followed as that the volume are splention to that effect was made by Bro. J. H. Whisfield, but it was not seconded, and hence not put.

Yours Fraternally,

M. V. Noffsinger.

M. We was a made do that the discontribution to the other than the rest was made into the volume are spicial to the volume are spical to the volume are spical thanker; but bing of an ambitious, energetic, a position inspired by a noble Chattain mether, he, by his own effort and perse, he, by his own effort and the committee, and in that meetclety in every Baptist church in Mississippi, and every woman in the church a member of the society." In order to accomp sh Whitfield is a very dear and warm this, those who have already lafriend of THE RECORD, and that he bored and prayed for so m ny had no idea that his motion, if years, must continue with ren wseconded, would prevail. Indeed, ed zeal and those who have done duty, and enlisted in mission work.

mittee to keep the work of he

be ready to follow him in all liles

J. R. FARISH.

of denominational work. So ny
dear sisters, beg your pastor to
Dr. A. J. Miller looks at the matter as do Drs. Lomax and Noff
help you, to direct you as often as

be ready to follow him in all liles
W. P. Bond, J. W. Bozeman, M. E.
Broaddus, William C. Buck. By C.
Burleson, D. E. Burns, A. C. Caperton, B. H. Carroll, J. G. Chastain, J.
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ton, B. Carroll, J. G. Chastain, J. Cary
ton, B. Carroll, J. G. Chastai The Mission Boards of the Southern Baptist Convention are x. pecting great things of the women this year. As the demands increase, the workers must also .n-

crease. There are many fole hands, who would be so willing to work, if they knew how to do it. Perhaps it is your duty to tall them and thus enist them. The objects for which we labor, are as (Nashville). heretofore, Foreign Missions, streams dry up, and the rivers get Ministerial Education, College history of the men who have done bedside could hardly tell when portionment for Mississippi vo- uity. The biographies are armen, for Foreign Missions was ranged alphabetically. We hope your church to raise at least ten asks that we remember the Fron- nal and Messenger,

students at the college, and should

who want to see the children grow

up well developed spiritually as

"The author has done a prodig- to have the faith he had, and when ious amount of labor, which is evivariety of the book. The contents willing to go, and to have as sweet have been wisely chosen. It is not and peaseful a death, listhe wish of easy to write wisely about living men, but Bro. Foster has displayhome in Mississippi, and into many outside of Mississippi."-American Baptist Fing.

"The Baptist pastor who has been able to issue a volume containing biographical sketches of 450 ministers of his luation in the State of Mississippi with portraits of 85 of them, deserves to be rewarded by a large sale for the book he has produced. gazine.

now. And, brethren, are we pray. will be fifty new Sunbeam Socie- service at 11 o'clock Sunday, by ing for the work as we should? ties formed in Mississippi this Rev. Mr. Campbell, he was laid to

are they to be trained? This 71 years, 5 months and 15 days. Ha leaves a devoted wife, nine

He was married in 1860 to Miss were pressing into it, so we thought sible for them to know the indi- Cornella W. Stephens. He was a best to borrow the money from vidual needs of the societies unless consistent member of the Baptist the bank and buy the furniture, they are informed. Please let us church, always having the glory for

We need provisions also for the Mrs. Mary B. Aven, of Clinson,

Hoping for greater things than we have yet accomplished, we Very truly,

MRS. J. K. PACE Pres. Cen. Com. Hazlehurst, Miss.

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pure and noble, and shorred all that was mean of injust. His Godly life, his pure and spotless character, and noble example, will be an inspiration to his children throughout their lives.

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"It is a valuable contribution to The mechanical work is everything that could be desired, and numerous illustrations enhance the value of the book."—Central

"It is a valuable contribution to-wards a history of the Baptists of It is the policy of the Central C mthat State, and Mississippi may there was in his heart a desire to well be proud of her sons. Among be more useful to his fellowman, well be proud of her sons. Among the sketches are those of Brs J B Gambrell, Geo B and John H Eager, J L Johnson, B H Garroll, W D Powell, William Cary Crane. and many others whose names are to enter the Medical Department of familiar in the work of the Southern Baptist Convention."-Evan- he attended his firs course of lecgel (Baltimore).

"Mississippi certainly has feather Tulane University, New Orson to be proud of the Baptist leans, as an M. D. preachers she has. Glancing over He began upon the B's and C's, we observe such w P Bond, J W Bozeman, M E he remained two years. The eight. thanks of the denomination for the material he has so fathfully gathered, and for the interesting manner in which it is presented to the public."-Western Recorder.

"Bro. Foster has done good work in their practice than he. of the preachers very much of the history of the denomination in days of his illness that he was gohis State. Such work needs to be ing to die, and was perfectly redone in all our States, that we may signed to God's will. During all not lose, for all time, the work of our fathers."--Baptist Teacher

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DIED

Pace, of Hazlehurst, preached with great acceptance to all, and much At his home in Toomsubs, Miss. not brethren give their time and led by Rev. Geo. B. Taylor, vas at 4 o'clock Saturday morning, on profit. He won the hearts of my effort, as well as their money, to turned over to the Woman's, M s- August 15, Dr. J. G. Knox one of people, and pastor and people will see that a contribution is made and signary Union, with the request Lauderdale county's oldest citi- We thank God for his sojourn thus help forward the work of our that they continue the work. The zens and physicians passed away; Master, which needs help right Central Committee hope that there and after an impressive funeral among us. Let us plead with God for His year, among the young people. rest with Masonic honors. He was guidance, and help and His bless- The young people of to-day are to the son of James and Elizabeth Highest Honors-World's Fair, be the grown-up-people of the Knox, and was born in Greene churches a few years hence. How county, Ala., March 1, 1825; aged

lies with the pastors and with you, children, an only brother, and a host of friends to mourn his loss. well as physically. These are the But we mourn not as those who Brethren, sisters, please help suggestions. Can we carry them have no hope, for we know that our work of ministerial education out? By God's help, and by united our loss is his gain. He was a denow. We are in urgent need. We efforts, we may hope to do much voted busband, a kind and loving

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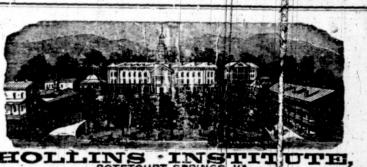
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